



**CA\$H FOR COLOR at The Color Breed Congress**  
October 31-November 8, 2025

BACK NUMBER: \_\_\_\_\_



<input type="checkbox"/> Cash For Color Entry	<input type="checkbox"/> NSBA Entry	7. Non Pro Yearling Longe Line-Western	<input type="checkbox"/> Cash For Color Entry	<input type="checkbox"/> NSBA Entry	407. Non Pro 3 Year Old Hunter Under Saddle	<input type="checkbox"/> Cash For Color Entry	<input type="checkbox"/> NSBA Entry	119. Open Yearling Longe Line - Western	<input type="checkbox"/> Cash For Color Entry	<input type="checkbox"/> NSBA Entry	153. Open 3 Year Old Ranch Riding
<input type="checkbox"/>	<input type="checkbox"/>	2. Non Pro Yearling Longe Line-Hunter	<input type="checkbox"/>	<input type="checkbox"/>	568. Non Pro 5 & Under Hunter Under Saddle	<input type="checkbox"/>	<input type="checkbox"/>	71. Open Yearling Longe Line - Hunter	<input type="checkbox"/>	<input type="checkbox"/>	197. Non Pro 5 & Under Ranch Riding
<input type="checkbox"/>	<input type="checkbox"/>	1. Non Pro Yearling In Hand Trail	<input type="checkbox"/>	<input type="checkbox"/>	567. Non Pro 6 & Over Hunter Under Saddle	<input type="checkbox"/>	<input type="checkbox"/>	6. Open 2 Year Old Western Pleasure	<input type="checkbox"/>	<input type="checkbox"/>	154. Non Pro 6 & Over Ranch Rail
<input type="checkbox"/>	<input type="checkbox"/>	6. Non Pro 3 year old Western Pleasure	<input type="checkbox"/>	<input type="checkbox"/>	411. Non Pro All Age W/T Hunter Under Saddle	<input type="checkbox"/>	<input type="checkbox"/>	5. Open 3 Year Old Western Pleasure			
<input type="checkbox"/>	<input type="checkbox"/>	5. Non Pro 5 & Under Western Pleasure	<input type="checkbox"/>	<input type="checkbox"/>	301. Non Pro 3 YO Ranch Rail	<input type="checkbox"/>	<input type="checkbox"/>	35. Open 2 YO Hunter Under Saddle			
<input type="checkbox"/>	<input type="checkbox"/>	74. Non Pro 6 & Over Western Pleasure	<input type="checkbox"/>	<input type="checkbox"/>	293. Non Pro 5 & Under Ranch Rail	<input type="checkbox"/>	<input type="checkbox"/>	43. Open 3 Year Old Hunter Under Saddle			
<input type="checkbox"/>	<input type="checkbox"/>	0. Non Pro All Age W/T Western Pleasure	<input type="checkbox"/>	<input type="checkbox"/>	306. Non Pro 6 & Over Ranch Rail	<input type="checkbox"/>	<input type="checkbox"/>	94. Open 3 Year Old Ranch Rail			

**HORSE INFORMATION**      Cash 4 Color Nomination # \_\_\_\_\_      Horse Name: \_\_\_\_\_      NSBA # : \_\_\_\_\_  
Breed: \_\_\_\_\_      Registration #: \_\_\_\_\_      Sire: \_\_\_\_\_

**OWNER INFORMATION**      E-mail: \_\_\_\_\_      Sex: M  S  G   
Owner: \_\_\_\_\_      Member #: \_\_\_\_\_      NSBA #: \_\_\_\_\_  
Address: \_\_\_\_\_      City: \_\_\_\_\_      State/Zip Code \_\_\_\_\_      Phone: \_\_\_\_\_  
REQUIRED Owner Social Security # or Tax ID #: \_\_\_\_\_      \*\*\*\*\*Please include W9 form

**EXHIBITOR #1 INFORMATION**      Exhibitor Name: \_\_\_\_\_      Member # \_\_\_\_\_      NSBA # \_\_\_\_\_  
Relationship to Owner \_\_\_\_\_      Address: \_\_\_\_\_      City: \_\_\_\_\_      State/Zip Code \_\_\_\_\_

**EXHIBITOR #2 INFORMATION**      Exhibitor Name: \_\_\_\_\_      Member #: \_\_\_\_\_      NSBA #: \_\_\_\_\_  
Relationship to Owner \_\_\_\_\_      Address: \_\_\_\_\_      City: \_\_\_\_\_      State/Zip Code \_\_\_\_\_

Required Documents - please include copies of the following documents with your entry:

Color Registration Papers       Owner's Breed Association Card       NSBA Owner Card       **W9 Form is REQUIRED to receive payout.**  
 NSBA Papers       Exhibitor's Breed Association Card       NSBA Exhibitor Card

	# of classes		
Class Entries x \$160.00		\$160.00	
NSBA Entries x \$30.00		\$30.00	
Office Fee Per Horse		\$40.00	\$40.00
		<b>TOTAL:</b>	

**PAYMENT INFORMATION**  
Total Amount Enclosed: \_\_\_\_\_  
 Credit Card Info Below.       Paypal Friends & Family  
Credit Card # \_\_\_\_\_      Exp Date: \_\_\_\_\_  
Name on Card \_\_\_\_\_      Security Code \_\_\_\_\_  
Billing Address \_\_\_\_\_  
City: \_\_\_\_\_      State/Zip \_\_\_\_\_  
\*\*\*\*\*PayPal Friends & Family to [mjpi@cashforcolor.com](mailto:mjpi@cashforcolor.com)  
\*\*\*There will be a 4% convenience fee for Credit Card charges

**Entry Fees**  
\$130 – Entries received by 9/30/2025  
\$160 – Entries received 10/1/2025–10/22/2025  
\$200 – Entries received after 10/23/2025 (must be made at the CASH FOR COLOR Booth by 5 PM the day prior to the class)  
\$30.00 - NSBA Class Fee - Please include with class entries  
\$40 Office Fee Per Horse

I understand and agree that by entering this Competition, the owner and any of his representatives, agent, trainer, rider, and the horse shall be subject to and bound by the CASH FOR COLOR, LLC By Laws and Rules and the Rules of this Competition and will accept as final the decision of the Show Manager on any questions arising under said Rules and agree to indemnify and hold harmless CASH FOR COLOR, LLC, the Competition, officials, officers, directors, employees, independent contractors, agents, personnel, volunteers, the host city Convention & Visitor Bureau, the host facility, trade show vendors, sponsors and/or other sponsoring organizations, if any, for any action taken. If a horse has a positive drug test, the owner will be required to return all prizes and money won within 2 weeks of the notification by CASH FOR COLOR, LLC of the positive test. Presentation of a signed entry form shall be deemed acceptance of these rules and other rules pertaining to his show. In the event of failure to sign an entry form, showing in a class will be deemed acceptance of said rules.

Signature: \_\_\_\_\_      Date: \_\_\_\_\_

Please mail completed forms along with payment information and required documents to:  
**CASH FOR COLOR, LLC**  
375 Dukes Rd  
Mansfield, GA. 30055  
or Email to [mjpi@cashforcolor.com](mailto:mjpi@cashforcolor.com)